



GHBPA EXECUTIVE COMMITTEE MEETING
December 9th, 2019

- I. President – Tom Jones:

The December meeting was called to order at 7:07 p.m. by President Tom Jones. The first order of business was to dispense reading the November minutes. The motion was made by Art Guarino and seconded by Debi Johnson

- II. Band Director - Darren Kirsch
 - a. Upcoming Events:
 - i. Concert on Thursday
 - ii. Jazz Band on Monday

Mr. Kirsch is lining up community concerts ... looking for a few more events.
Juanita mentioned the Devonshire, Mr. Kirsch has also contacted the Chesapeake In-school concert on Tuesday 8-9 am
A few students were playing at SOA, nursing homes, and Ferguson Center
Four groups played at Barnes and Noble (organized themselves)
 - iii. Huge thank you to Tom Jones for the on-line concert program. This can be accessed by a QR code or on the band web site.
 - iv. Spring Trip

All forms are due Wednesday along with final payment
The itinerary will be tweaked after the time for the program is finalized
Three pieces of paperwork required and are due 12/11 – all should be placed in the Red Box

 1. Orange card
 2. Updated medical release form
 3. rules and regulations
 - v. District Auditions

Sign Up Genius being created
Need a lot of volunteers for January 11
Need for volunteers will be announced at the concert on Thursday

- III. President's Committee
 - a. Guard – Patti Cubstead
 - i. 23 students in Winter Guard
 - ii. Cost for Winter Guard is \$60
 - iii. The Guard team will be finalized in January
 - iv. There will be performances in May
 - v. May – 2nd weekend - baton expo – guard will perform
 - vi. 8th grade girls can choose if they want to move up and perform at expo
 - vii. Forms will be dropped in the Red box – Mr. Kirsch requested that the forms not be placed in Red Box until after the Spring Trip
 - viii. Will put a link to the flyer about this in the concert program

- b. Historian – Larry Madrigal(absent)
 - c. Tri-M – Amy Olson
 - i. Trim-M students will be ushering concerts
 - ii. They performed at the nursing homes
 - iii. It is very hard to get kids to sign up for events
 - iv. New student leadership – coordinate with Kim to see who has paid dues
- IV. 1st Vice President – Tina Cuthrel
November volunteer hours turned in – 573 hours
- A. Pit - Mark Fry (absent)
 - B. Hospitality – Don Mann/Tara Bozick
 - a. Prepping for District Band
 - b. Need shadow
 - C. Uniforms – Melanie Munn/Shirley Emerson
 - a. Nothing to report
 - D. Chaperones – Juanita Jones/ Jennie Hopkins
 - a. Working on Spring Trip
 - b. Suggested students on the trip have a lanyard for their park ticket. Art Guarino checking about getting these donated
 - E. Band Camp – Jennie Hopkins
 - a. Nothing to report
 - F. Feed the Band – Russell Kassel
 - a. Nothing to report
 - G. Decorations – LaDonna Armstrong (absent)
 - H. Student Volunteer Hours – Debi Johnson
 - a. Nothing to report
- V. 2nd Vice President - Melissa Madrigal
- a. Fund Raiser will be held at Bubbas all day tomorrow (from lunch on)
 - B. Concessions – Teresa Haas
 - a. District Band Concessions
 - i. Will use all of the food from the band closet
 - ii. Will need to get additional food (Juanita)
 - C. Spirit Wear – Kendall Fry (absent)/Karen LaPorte(absent)
 - D. TAG Day – Ryan Olson(absent)/Amy Olson
 - a. Nothing to report
- VI. Secretary – Shirley Coleman (absent)
- A. Webmaster – Benjamin Scott
 - a. Nothing to report
 - B. Data Entry – Benjamin Scott
 - a. Posted Spring Trip forms, information, and updated PayPal
 - b. Will send out email about fundraiser at Bubba’s and schedule for the concert
 - C. Remembrance – Jenny McCarty
 - a. Preparing for the spring awards
 - D. Publicity – Dawn Bailey
 - a. Nothing to report
- VII. Treasurer – Kim Bergstrom
- a. Last payment for Spring Trip Due
 - b. Tax return has been filed by the CPA

VIII. New business

a. District Band (Erica Richards)

- i. January 11 - All day affair
- ii. In the process of filling key positions and sign-up genius will go up next week
- iii. 3 blocks of registration (need volunteers)
 1. 7:30-8:30
 2. 9:30-11:30
 3. 12:30-1:30
- iv. Will set up the Friday night before

IX. Next Meeting

- a. Executive Committee – Monday January 13th @ 7 pm

X. Adjournment – 7:42